

85.26 Item 2 The Athabasca and District Board of Trade

take pleasure in presenting this directory of ATHABASCA business firms and professional offices.

ATHABASCA has complete school facilities, including hostels for boys and girls, a public library, a new, fully equipped hospital and Provincial offices servicing the district. The Church of your choice is represented in ATHABASCA.

Please accept this card as an invitation to visit ATHABASCA, a friendly town servicing North Central Alberta.

ATHABASCA TAXI

L. FITZPATRICK
Phone 221

ROPCHAN'S JEWELLERY

W. ROPCHAN

BRUD'S BLACKSMITH SHOP

TOFIELD BRUD

DAVIES & CHAMBERLAIN

L. C. CHAMBERLAIN
Phone 69

ROPCHAN'S POOL ROOM

GEO. ROPCHAN

FODEN AGENCIES

J. A. FODEN
Phone 163

ATHABASCA PHARMACY

GLEN OSMENT
Phone 9

RICHARDS LUMBER & CABINET

L. S. RICHARDS
Phone 89

ATHABASCA HEALTH UNIT

DR. H. M. BRAND
Phone 90

THE BEAUTY BOX

H. R. SHAW
Phone 172

ATHABASCA SECOND HAND STORE

J. STEFANAC

THE MARKETERIA

V. F. PREECE
Phone 43

ATHABASCA AUTO COURT

R. THORNE
Phone 120

SHAW'S MEAT MARKET and LOCKER PLANT

BEN SHAW
Phone 86

REXALL DRUG STORE

R. Y. McDONALD
Phone 148

PARKERS' STORE

C. A. PARKER
C. H. PARKER
Phone 4

IMPERIAL OIL LTD.

J. A. LABRIE
Phone 29

McLEAN'S ELECTRIC

T. R. McLEAN
Phone 15

ATHABASCA FUNERAL HOME

W. BLACKLOCK
Phone 63

ISLAND LAKE LODGE

GEO. MEYER

MARSHALL-WELLS STORE

A. L. W. MONTGOMERY
Phone 22

VARIETY STORE

S. WASEL
Phone 59

IMPERIAL LUMBER Co. Ltd.

M. MAZAR
Phone 28

MASCUICH'S STORE

W. MASCUICH
Phone 32 r2

ATHABASCA DRY CLEANERS

M. TRYBUCH
Phone 179

FALCONER'S

F. R. FALCONER
F. L. FALCONER
Phone 21

THE MEDICAL CENTRE

DR. E. K. WRIGHT
Phone 1

BANK OF NOVA SCOTIA

J. G. SMITH
Phone 190

CRAWFORD SAWMILLS

FRANK CRAWFORD

McCABE GRAIN COMPANY Ltd.

CEC. HYDE
Phone 62

SCHINKINGER & SON

A. A. SCHINKINGER
A. J. SCHINKINGER
Phone 111

CLARK'S GENERAL STORE

A. W. CLARK
Phone 112

OLD TRADING POST

HANS BIRKGIT
Phone 74

THE AUTOMART DUFRESNE & PEEVER

Phone 18

BOULEVARD AUTO COURT

A. ELLIOTT
Phone 134

ROYAL CAFE

C. MAH CHUNG
Phone 208

(Please turn over)

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UNIVERSAL GARAGE

CHAS. FIX
Phone 7

UNION HOTEL

J. BULMER
Phone 16

CRAIG'S PLUMBING

C. G. CRAIG
Phone 82

AURORA THEATRE

R. E. HALL

Dr. J. DUMOUCHEL

VETERINARY SURGEON
Phone 204

PROGRESS PLUMBING & HEATING

F. C. McCUSKER
Phone 18

KOCH'S GARAGE

A. KOCH
Phone 138

LANDING TRANSFORT

E. LUKER
G. A. COKE
Phone 47

LANDING MOTORS

DON LOGAN
BUSTER BISSELL
Phone 75

MACKIE'S STORE

J. J. MACKIE
Phone 14

MIKE'S STORE

N. EVASIUK
M. DEMCHUK
Phone 126

FIVE TO FIVE STORE

R. Y. McDONALD
Phone 61

BERUBE GROCERY

A. BERUBE

APPLEBY BROS.

baptiste Lake
Phone R-509

ATHABASCA HATCHERY

E. L. PETERSON
Phone 201

ATHABASCA GARAGE

O. NELSON
Phone 25

ATHABASCA CREAMERY

W. C. DONAHUE
Phone 42

ECHO PRINTING LIMITED

J. K. BELLAMY
E. R. ROGERS
Phone 40

ATHABASCA SHOE REPAIR

J. LUCZKIW

ATHABASCA BAKERY

W. ZYSZKEWICH
Phone 65

ATHABASCA LUMBER Co.Ltd.

L. R. LABELLE
Phone 34

ATHABASCA CO-OP STORE

E. F. BLOCK
Phone 50

BRANT'S WELDING

FRED BRANT
Phone 51

PURITY OIL PRODUCTS

L. NODDINGS
R. NODDINGS
Phone 180

BOB'S PHOTO STUDIO

R. D. PREECE
Phone 110

COLINTON MOTORS

SAM TALPASH
Phone R 310

HUNTER TRUCK & IMPLEMENTS Ltd.

D. B. HUNTER
A. R. GILLIES
Phone 88

R. E. HALL Ltd.

R. E. HALL
A. O. EVANS
Phone 2

SURPLUS OUTLET STORE

R. A. BERREA
Phone 156

CORNER SERVICE STATION

A. SCHUMACKER

HALEY WELDING

P. HALEY

JOHN DEERE IMPLEMENTS

NICK PHILIPZYK
Phone 58

Dr. J. M. BROWN

PHYSICIAN
Phone 135

Dr. GRANT OLSEN

DENTAL SURGEON
Phone 128

WESTEND MOTORS

J. PACHOLAK
Phone 158

SCHINKINGER FURNITURE

S. SCHINKINGER
Phone 165

Rules and Regulations

- 1 Entries to be made with Secretary up to 10 a.m. on day of Show.
- 2 No entry fee will be charged.
- 3 All exhibitors must be members of the Athabasca and District Board of Trade.
- 4 All entries must be growth of current year
- 5 All sheaves of grain must not be less than 3in. and not more than 4in. in diameter at center. General neatness of all exhibits will be considered by judges.
- 6 All exhibits must be grown by exhibitor.
- 7 The Board reserves the right to retain any of the sheaves for exhibition purposes.
- 8 There shall be only one entry in each section from any one family or farm.
- 9 In event of only one entry in section award will be made at judge's discretion.
- 10 It is requested that entries be made as early as possible.
- 11 All or any awards made at discretion of the judges.

See Schools Fair Prize List for awards in that section.

Programme

Judging will commence as soon as exhibits are in place, but not later than 11 a.m. Entries may be made at the Curling Rink from 8 a.m. on the day of the Show.

Demonstration of Cream Grading.

All concessions are operated by the Board of Trade solely for the purpose of defraying expenses and prizes.

Date of Seed Grain Fair will be announced later. Save a good sample.

Novelty Dance at Night

SPECIAL

DOODAD ORCHESTRA

Donations to Expenses

The Board wish to acknowledge the following cash donations to the expenses of the day:

Royal Cafe	5.00	L. S. Willey	2.50
Grand Union Hotel	5.00	J. Minns	2.00
Grand Union Cafe	3.00	F. R. Falconer	5.00
Alberta P'l Elevator	2.50	J. P. Evans	2.00
Federal Elevator	2.50	J. A. Daigneau	5.00
U.G.G. Elevator	2.50	S. Taylor	1.00
Searle Elevator	2.50	J. P. Crowe	2.00
Harvey F. Cull	5.00	Martin Hitchins	1.00
Ross & Cornwall Co	5.00	P. W. L. Clark	1.00
Shoubridge Insur.	5.00	E. G. Moses	1.00
Universal Garage	5.00	Art Laporte	1.00
Atha. Creamery	5.00	D. Kier	1.00
Imperial Bank Staff	5.00	G. S. Lewis	1.00
C. A. Parker	5.00	P. H. Taylor	1.50
R. Lofgren	2.00	A. Hingley	1.00
J. J. Mutch	5.00	F. Veronneau	1.00
Nelson's Garage	5.00	G. W. Meyer	1.00
Dr. R. C. McQuillan	2.00	Archdeacon Little	2.00
Rennison Bros.	5.00	Schulte & Sons	1.00
T. Stoker	2.50	D. S. Jones	2.50
Phillippy & Son	5.00	J. F. Percival	5.00
N. Swanson	3.00	Athabasca Echo	5.00
A. D. Sharp	2.00	Dr. A. Turnbull	3.00
MacLeod Bros.	5.00	Louis H. Patry	2.00
Ath. Feed (G. Watt)	2.00	Axel Smith	2.00
A. Schinkinger	2.00	W. H. Swift	1.00
G. E. B. Dunster	3.00	E. J. Shank	3.00

Athabasca Echo Job Print

Property of
Athabasca Archives

85.26
Item 1

Item 1, File 1 F.C. Board of Trade

Athabasca & District BOARD OF TRADE

* * *

SEVENTH ANNUAL BENCH SHOW

Of GRAINS,

GARDEN PRODUCTS,

FLOWERS, etc.

Labor Day

Monday, Sept. 5th, 1932

In the Curling Rink,
Athabasca, Alberta

The SCHOOLS FAIR will be
held at the same time and place

L. S. WILLEY - President

C. F. SHOUBRIDGE - Secretary

No Entry Fees

Admission: Adults 25c

CHILDREN FREE

L. S. Willey.

Grain in Sheaf

CLASS I				
Sec.		1st	2nd	3rd
1	Sheaf of Wheat, Marquis	4.00	2.00	1.00
2	" " Garnet	4.00	2.00	1.00
3	" " Reward	4.00	2.00	1.00
4	" " any other variety, one section only	4.00	2.00	1.00

CLASS II				
1	Sheaf of Oats, Victory	4.00	2.00	1.00
2	" " Banner	4.00	2.00	1.00
3	" " any other variety, one section only	4.00	2.00	1.00

CLASS III				
1	Sheaf of Barley, Two-row	3.00	1.50	
2	" " Six-row	3.00	1.50	
3	" " Hulless	3.00	1.50	
4	" " any other variety, one section only	3.00	1.50	

CLASS IV				
1	Sheaf of Field Peas	1.00	.50	

CLASS V				
1	Sheaf of Flax	3.00	1.50	
2	Sheaf of Rye	3.00	1.50	

Forage Crops

CLASS VI				
1	Sheaf of Brome Grass	1.00	.50	
2	" Rye Grass	1.00	.50	
3	" Timothy	1.00	.50	
4	" Sweet Clover, white	1.00	.50	
5	" " yellow	1.00	.50	
6	" Clover, Red	1.00	.50	
7	" " Altaswede	1.00	.50	
8	" " Alsike	1.00	.50	
9	" Alfalfa	1.00	.50	
10	" any other variety, one section only	1.00	.50	

Roots and Vegetables

CLASS VII				
Sec.		1st	2nd	
1	Beets, six roots	1.00	.50	
2	Turnips, Swede, 3 roots	1.00	.50	
3	Carrots, 6 roots	1.00	.50	
4	Potatoes, Red, half bushel	1.00	.50	
5	Potatoes, White, half bushel	1.00	.50	
6	Onions, 6	1.00	.50	
7	Cabbage, White, 2 heads	1.00	.50	
8	Cabbage, Red, 2 heads	1.00	.50	
9	Cauliflower, 2 heads	1.00	.50	
10	Vegetable Marrow, 1	1.00	.50	
11	Pumpkin, 1	1.00	.50	
12	Celery, 3 heads	1.00	.50	
13	Squash, 1	1.00	.50	
14	Citron, 1	1.00	.50	
15	Cucumber, 2	1.00	.50	
16	Beans, 12 pods	1.00	.50	
17	Beans, shelled, 1 pint	1.00	.50	
18	Peas, garden, 12 pods	1.00	.50	
19	Radish, Winter, 3 roots	1.00	.50	
20	Collection of Herbs	1.00	.50	
21	Six Tomatoes, ripe	1.00	.50	
22	Three Cobs of Corn	1.00	.50	
23	Tobacco, 3 leaves	1.00	.50	
24	Parsnip, 3 roots	1.00	.50	
25	Kohl Rabi, 3 roots	1.00	.50	
26	Hemp, 3 stalks	1.00	.50	

Domestic Branch

CLASS VIII				
1	Collection of Canned Fruits grown in the District	5.00	2.50	
2	Collection of Jams from Fruits grown in the District	5.00	2.50	
3	Collection of Jellies from Fruits grown in the District	5.00	2.50	
4	Collection of Canned Vegetables	5.00	2.50	
5	Collection of Home Canned Pickles	3.00	2.00	
6	Collection of Cultivated Fruits, fresh, grown in the District	3.00	2.00	
7	Best Exhibit of Apiary Products	2.50		

NOTE. The Board may request the right to use these exhibits for exhibition purposes.

Horticulture [Flowers]

CLASS IX				
Sec.		1st	2nd	3rd
1	Collection of Mixed Flowers	3.00	1.50	1.00
2	Display of Sweet Peas	2.00	1.00	.50
3	Four varieties of Perennials	2.00	1.00	.50
4	Collection of Gladiolas	2.00	1.00	.50
5	Collection of Asters	2.00	1.00	.50
6	Collection of Roses	2.00	1.00	.50

Cream Exhibits

CLASS X

1 Best Can of Cream, not less than 30 lbs.

1st Prize 5 lbs. of Butter

2nd Prize 3 lbs. of Butter

3rd Prize 2 lbs. of Butter

One pound of Butter will be given to each cream exhibitor. Cream to test under 0.25 acid test with special cream flavor. Donated by Athabasca Creamery.

* * *

SCHOOLS FAIR

Under auspices of Schools Fair Association

School scoring highest points will be awarded the GEORGE MILLS CUP, to be retained for one year.

